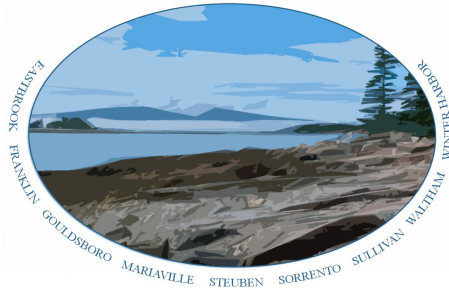


# Regional School Unit 24



## **Educational Programming Committee Agenda**

**Tuesday, July 11, 2017**

**5:30pm**

**District Services Facility**

### **Board Attendance:**

1. **Call to Order**
2. **Adjustments to Agenda**
3. **Approval of Past Minutes**
4. **Agenda**
  1. Professional Development Model
  2. SMHS Transcript
5. **Identification of Agenda Items for Next Meeting**
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  -
6. **Next Meeting**

September 12, 2017 @ 5:30 PM - District Services Facility Conference Room
7. **Adjourn**