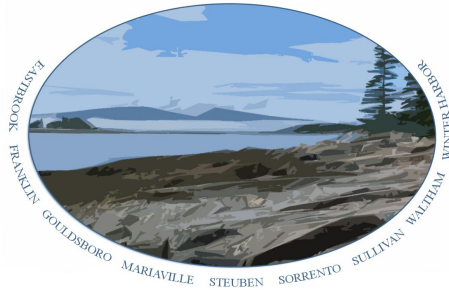


## Regional School Unit 24



### **Educational Programming Committee Agenda**

Tuesday, March 22, 2016

5:30pm

District Services Facility

#### **Board Attendance:**

**1. Call to Order**

**2. Adjustments to Agenda**

**3. Approval of Past Minutes**

**4. Agenda Items**

1. Hoop House Health Course - SMHS
2. PBE Transcript Conversion Chart
3. Challenge of Instructional Materials

**5. Identification of Agenda Items for Next Meeting**

**6. Next Meeting**

Tuesday, April 12, 2016 at 5:30 p.m. in the District Services Facility Conference Room

**7. Adjourn**